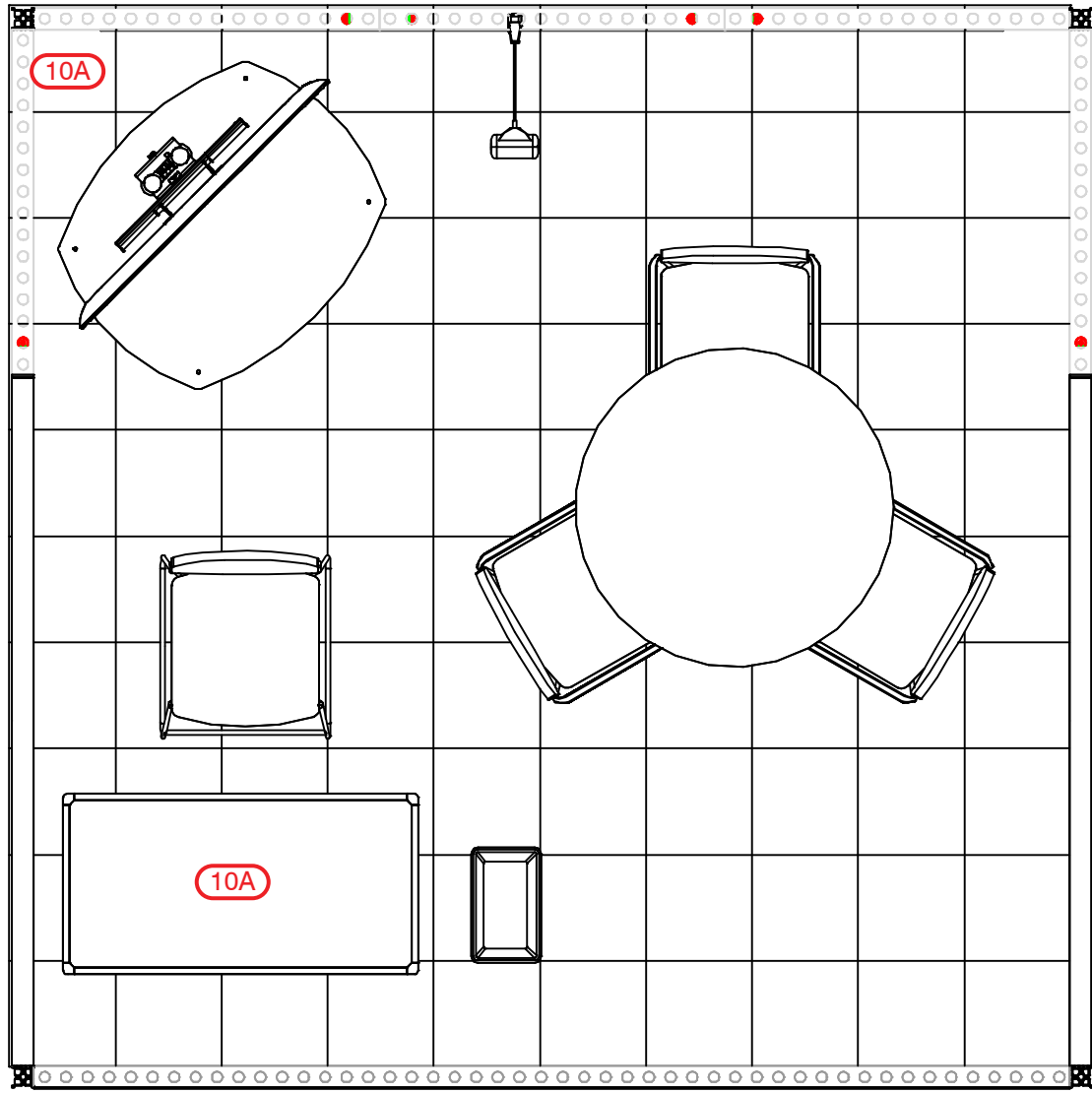


Booth#

Booth#

Booth#

10'



10'
Booth#

ELECTRICAL

F R E E M A N

PROJECT Exh Stand Plus 10x10 Inline
BOOTH # MGMT

SHOW NAME GSMA - MOBILE WORLD CONGRESS 19
SHOW DATE 10/22/2019 through 10/24/2019
SHOW LOCATION LOS ANGELES CONVENTION CENTER

SALES CONTACT Steve Laporta
JOB NUMBER 477494
LINE ITEM NUMBER 5321338

CREATED BY Adam Cho

CREATION DATE 5/14/2019

REVISED 5/14/2019

PRODUCING BRANCH Anaheim

FILE NAME P:/Anaheim/Branch/WRDC/AA_Anahelm/2019/GSMA - Mobile World Congress 477494/Expo/CAD/Flex Booth Package/Exhibition Stand Plus/GSMA19 Exh Stand Plus 10x10 Inline L5321338 DESBW.dwg

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Electrical

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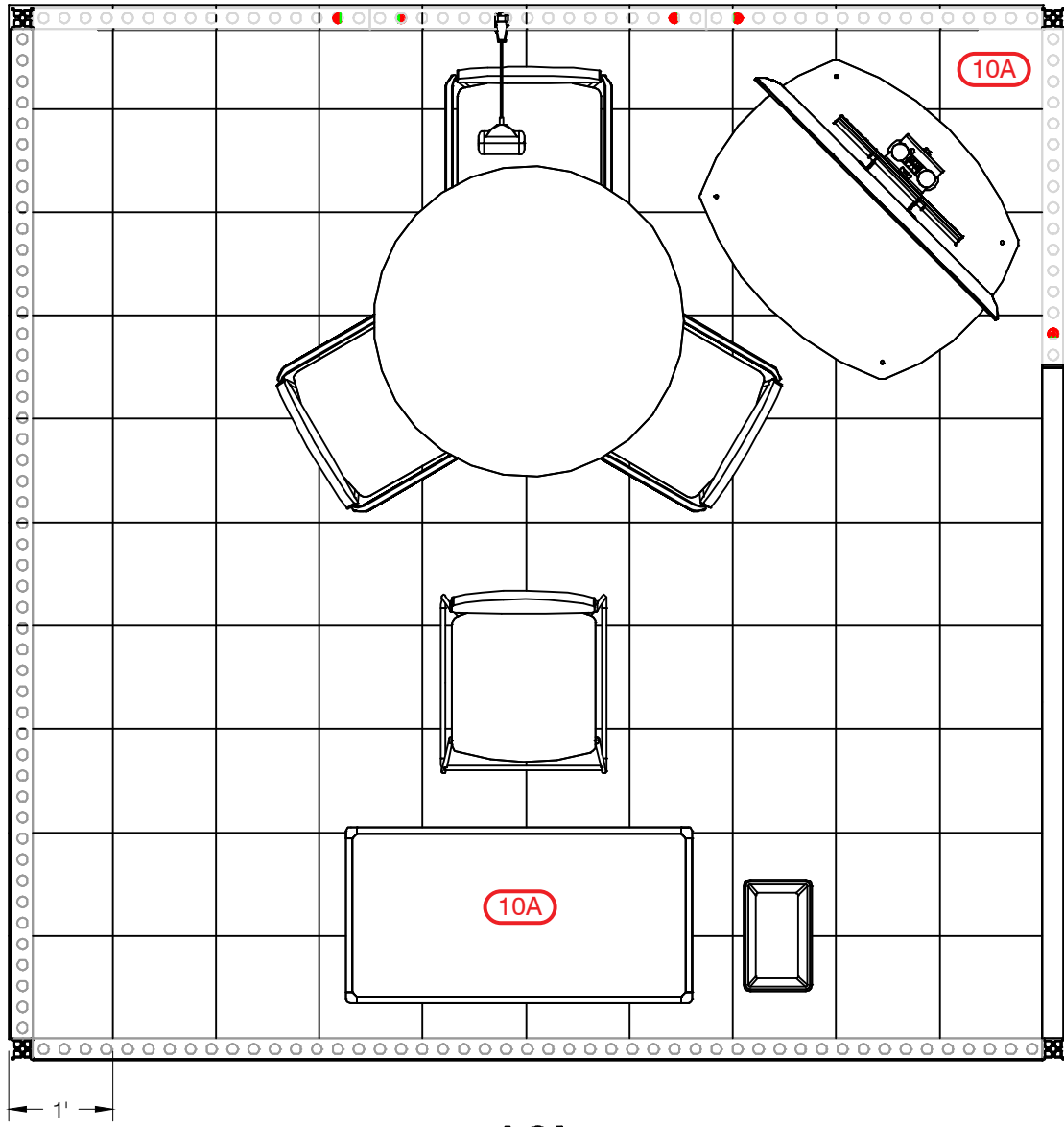
Booth#

10'

1'

1'

10'
Booth#



ELECTRICAL

FREEMAN

PROJECT Exh Stand Plus 10x10 Corner Left
BOOTH # MGMT

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SHOW DATE 10/22/2019 through 10/24/2019
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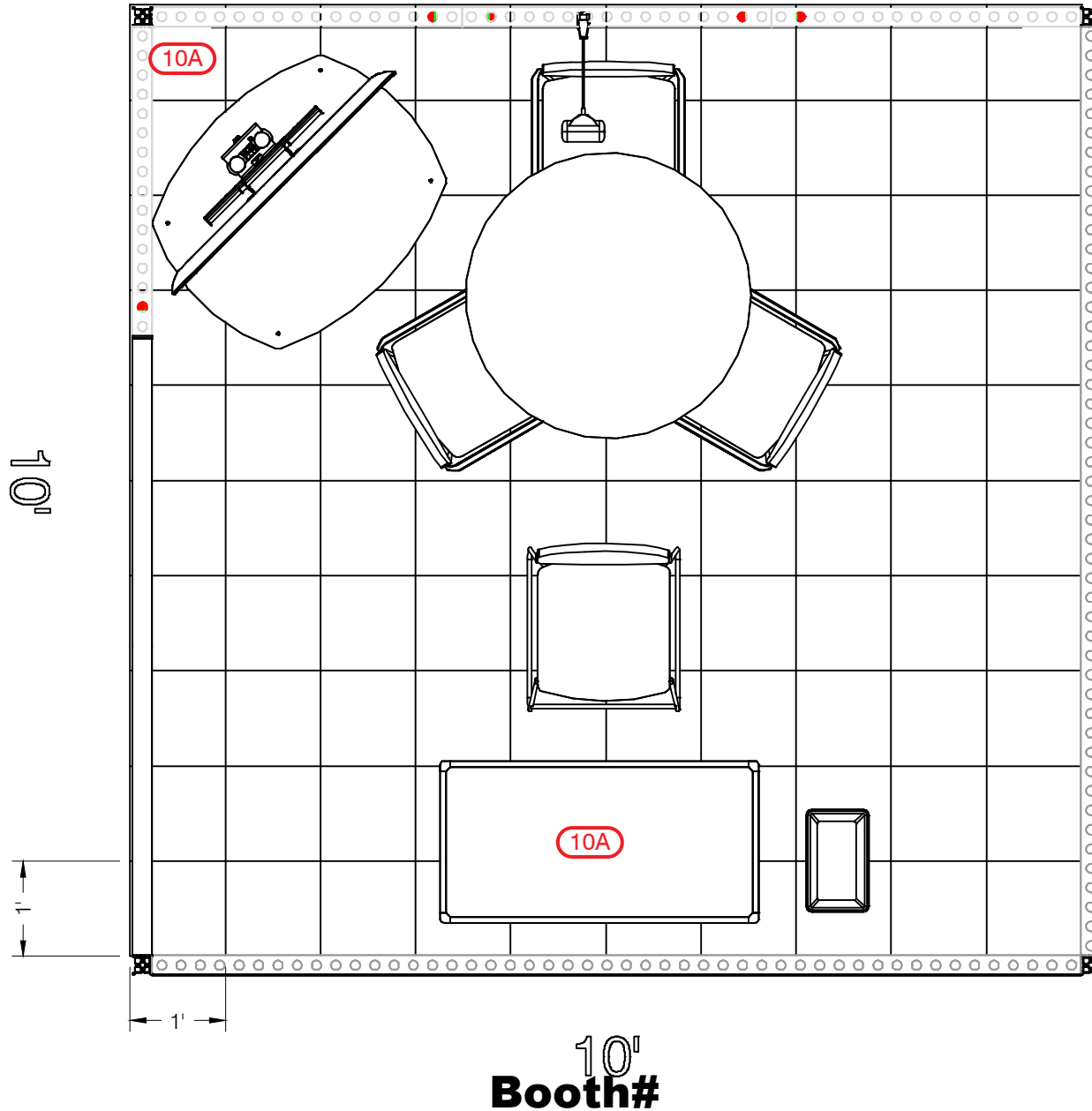
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Electrical

Booth#

Booth#

Booth#



10'
Booth#

ELECTRICAL

F R E E M A N

PROJECT Exh Stand Plus 10x10 Corner Left
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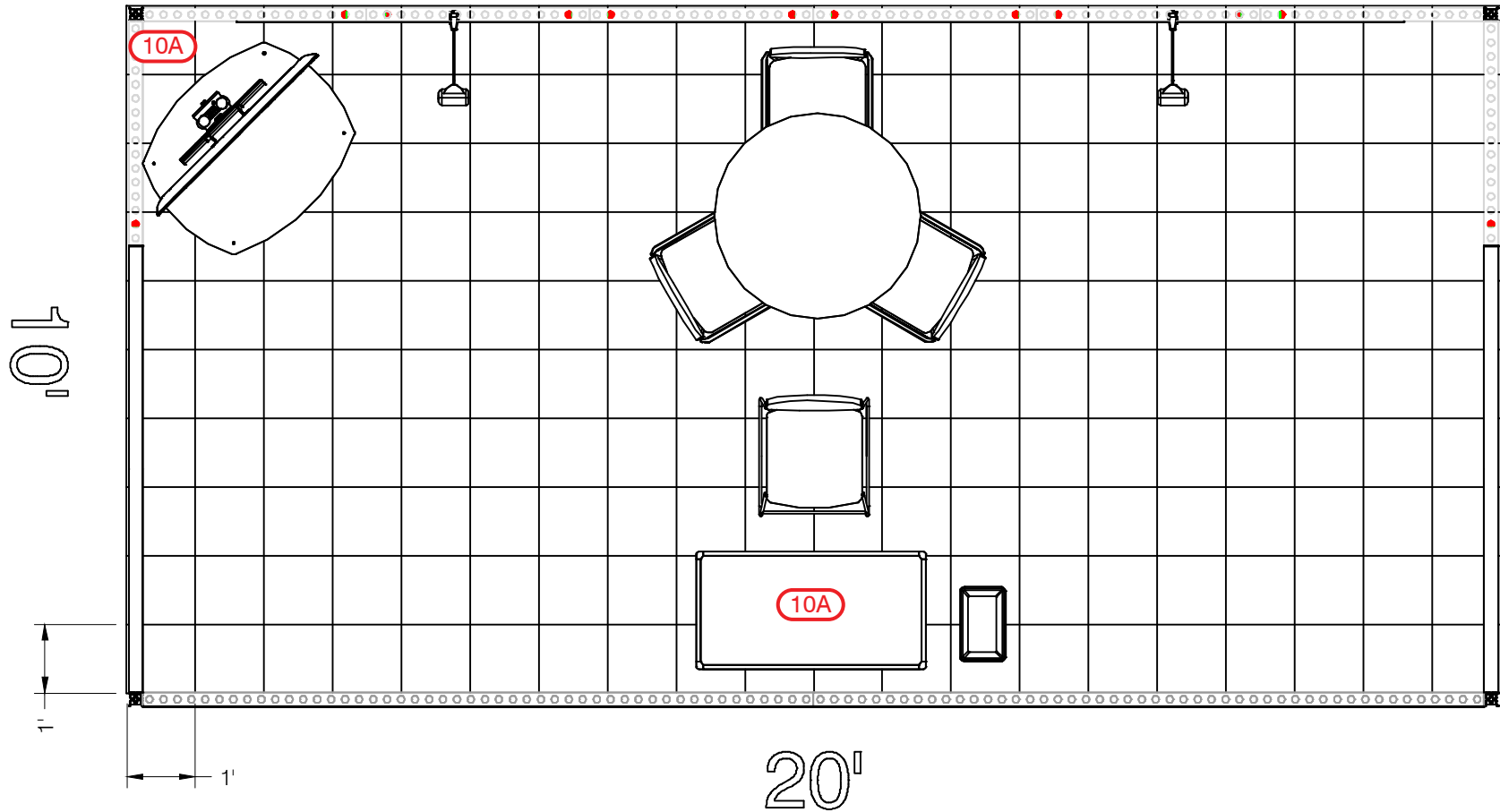
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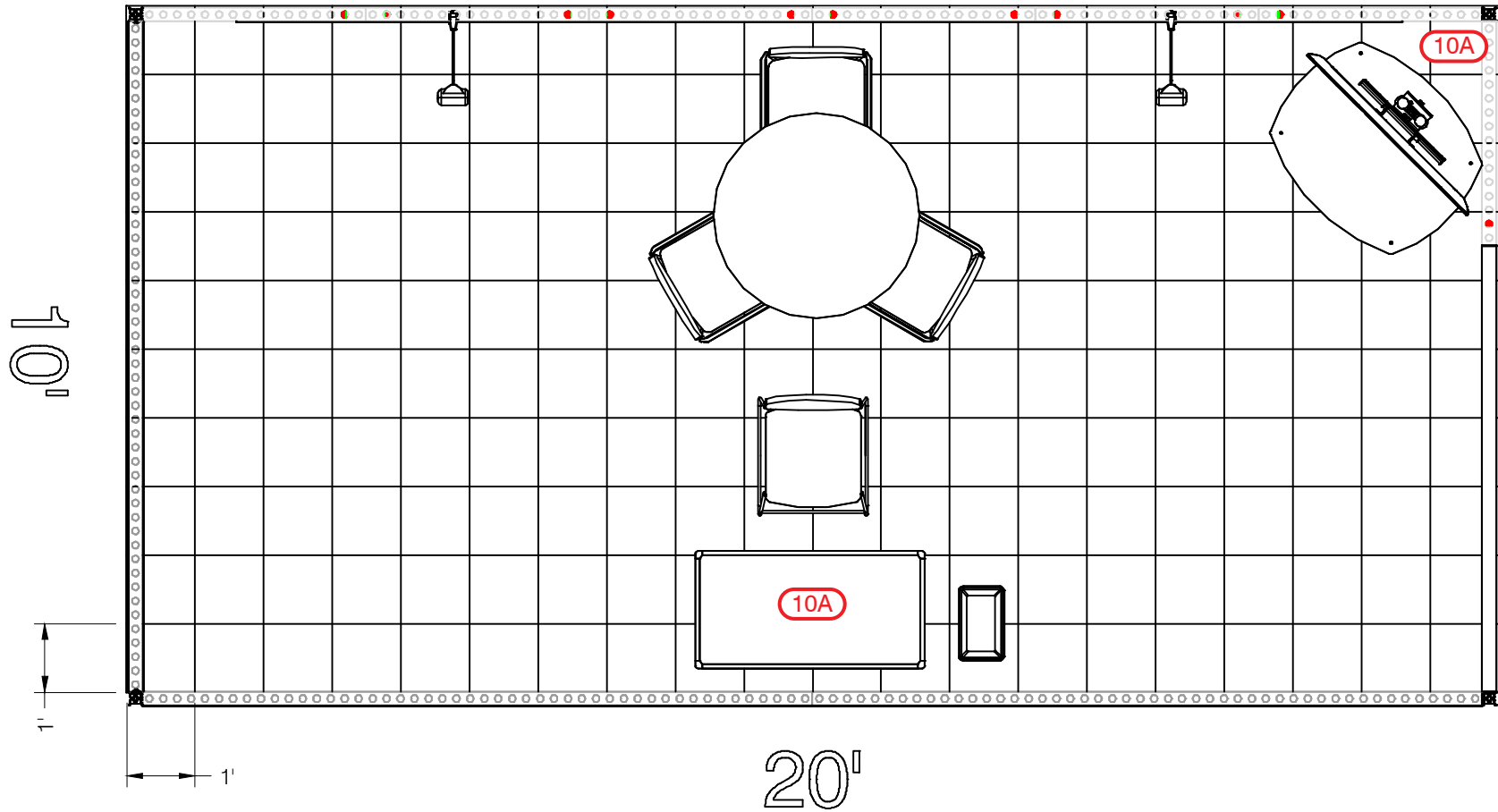
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ELECTRICAL

F R E E M A N

PROJECT Exh Stand Plus 10x20 Corner Right
BOOTH # MGMT

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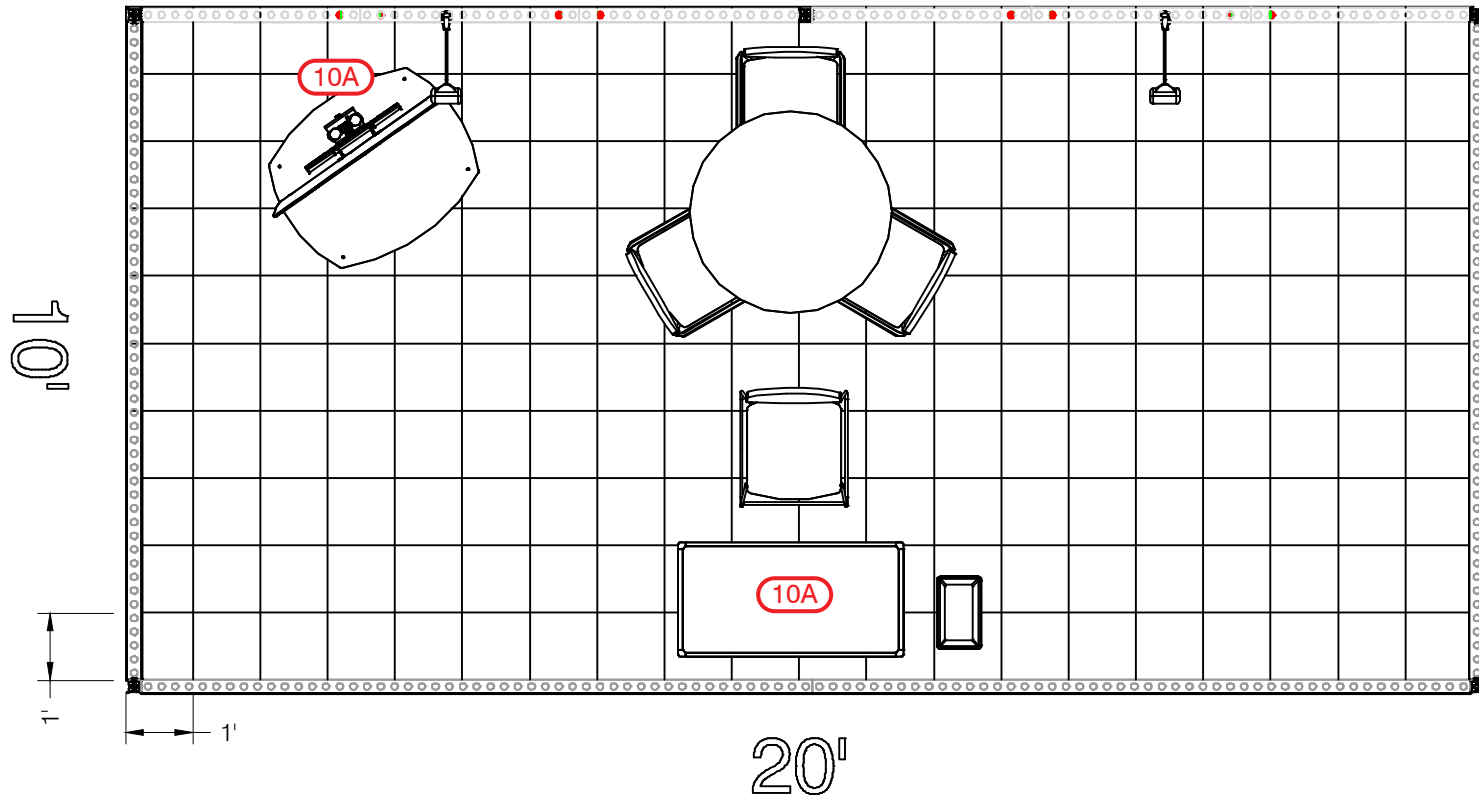
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Electrical

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ELECTRICAL

FREEMAN

PROJECT Exh Stand Plus 10x20 Pen
BOOTH # MGMT

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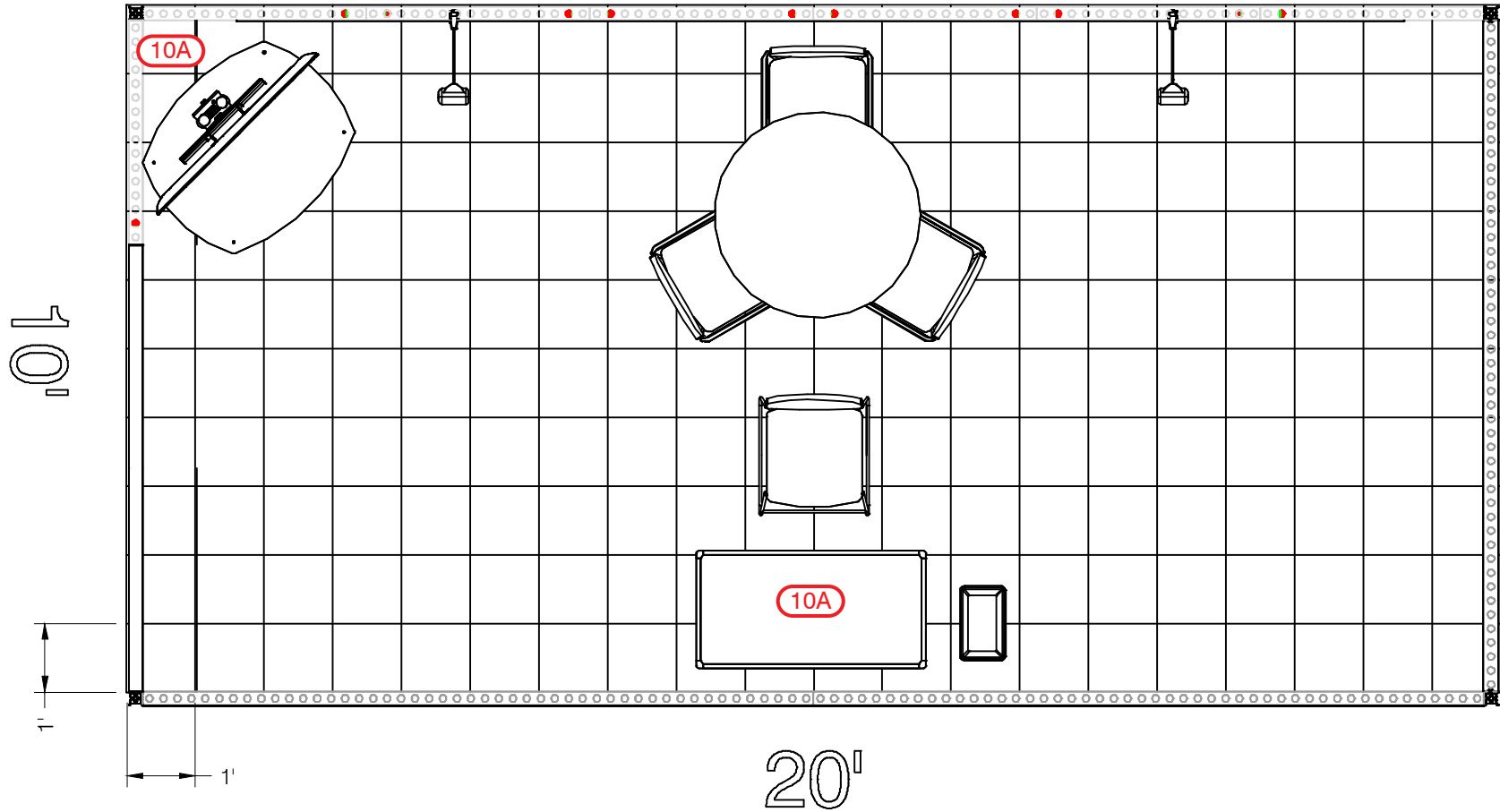
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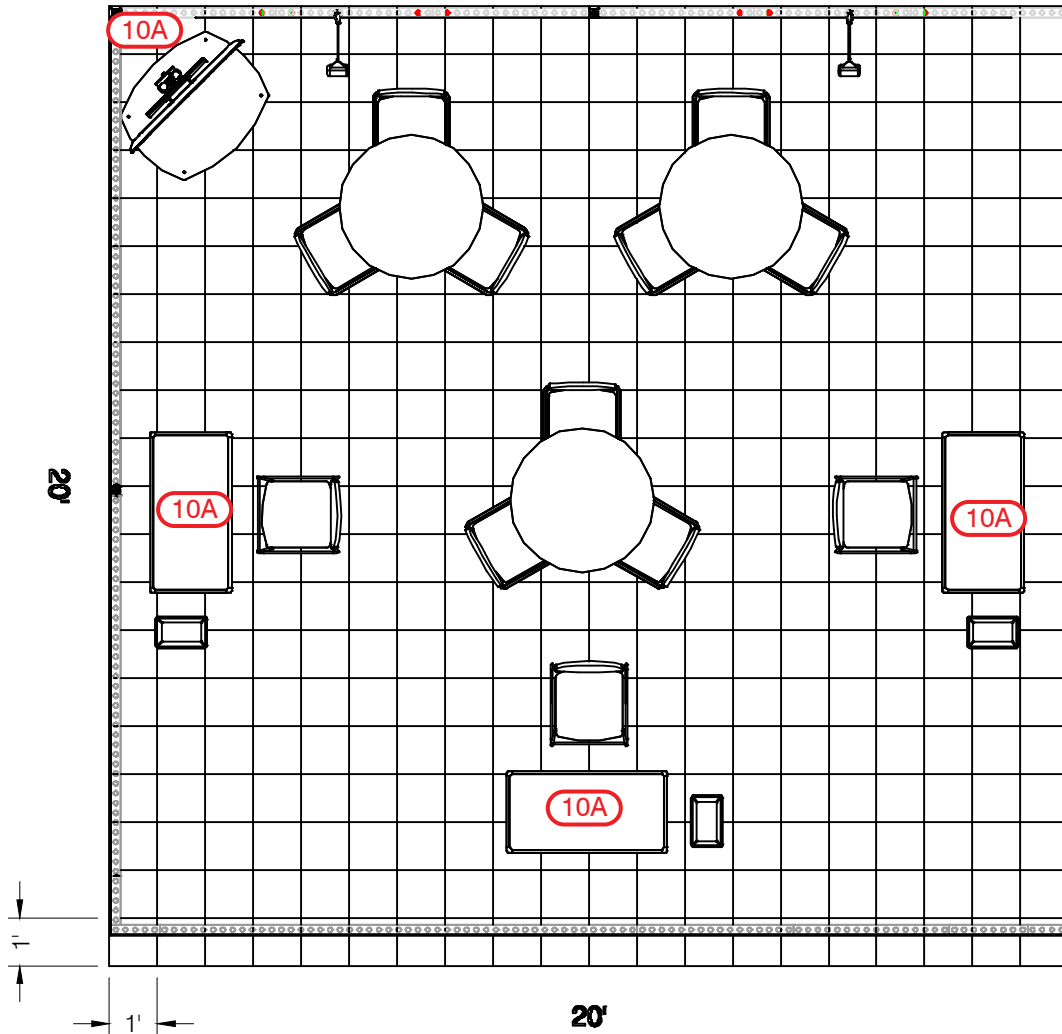
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